



**Town of Arlington, Massachusetts**  
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## **School Committee Agenda 06/13/2013**

*Draft*  
**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General laws, Chapter 30A,  
Section 20, notice is hereby given for the following meeting of the:*

*Arlington School Committee  
Regular School Committee Meeting  
Thursday, June 13, 2013  
6:30 p.m.*

*Arlington High School  
School Committee Room – Sixth Floor  
869 Massachusetts Avenue  
Arlington, MA 02476*

6:30 *Public Participation (10 minutes)*  
*(Per File BEDH, ASC Policy Manual)*

*Speakers will be allowed three (3) minutes to present their material.  
Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.  
All remarks will be addressed through the chairperson of the meeting.*

6:40 *Update on School Safety (10 minutes) K. Bodie*

6:50 *District Determine Measures, Common Core Alignment (Goal 1- Student Achievement)*  
*(30 minutes) L. Chesson and Dept. Heads*

7:20 *Approval of School Calendar 2013-2014, (15 minutes) L. Chesson*

7:35 *Approval of Data Assistant Job Description (10 minutes) K. Bodie, R. Spiegel*

7:45 *District Goals 2013-2014 – Second Reading (15 minutes) K. Bodie*

- *Vote to approve District Goals*

8:00 *Superintendent Report (15 minutes) K. Bodie*

8:15 *Update on Thompson Rebuild (5 minutes) K. Bodie*

8:20 *Monthly Financial Report Update(10 minutes) D. Johnson*

8:30 *Subcommittee & Liaison Reports (20 minutes)*

- *Policies & Procedures*
- *First Readings of CBI Evaluation of the Superintendent and BDFA-E-2 District-wide Goal Setting and Performance Objective Process. Deletion of CBI-E Superintendent Evaluation Tool.*
- *Budget*
- *Community Relations*

- Curriculum, Instruction & Assessment & Accountability
- Facilities
- Legal Services Review, Chair
- Chair

- Approval of School Committee members attending MACS/MASS Joint Conference, November, 2013

8:50 Consent Agenda (5 minutes)

*All items listed with an asterisk (\*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:*

*\*Approval of Warrant # 13168 Dated May 23, 2013, Total Warrant Amount \$615,146.49*

*\*Minutes for Approval: May 9, 2013 and May 23, 2013*

*\*OMS and AHS Trip to Nagaokakyo, Japan, July 6-16, 2013*

8:55 Secretary's Report (5 minutes)

9:00 Executive Session (If needed)

- To discuss the deployment of security personnel or devices, or strategies with respect thereto.
- To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.
- Renewal of contract with Stoneman, Chandler and Miller.
- To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect. Collective bargaining may also be conducted.

9:30 Adjourn

*\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Submitted by: Judson Pierce, Chair, Arlington School Committee*

*\*\*Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*